

THE BAPTIST RECORD.

OLD SERIES VOL. XXXI.

JACKSON, MISSISSIPPI, MARCH 28, 1907

NEW SERIES VOL. IX. NO. 13.

Are you led into constant humility? This is like him who humbled himself.

If you would outwit the devil then always engage him in the Lord's strength and answer him with the Lord's words; and thus resisting him he will "flee from you."

If you would be more and more a partaker of the Lord's holiness then the more and more willingly suffer the Lord's chastisements, for therein are the plainest manifestations of His Love.

Growing christians are little in their own eyes but they are great in God's sight. The grace that promotes growth also inspires humility, and it is the humble that is the most exalted.

"If any man think he stand let him take heed lest he fall," is a truism that we all need to remember, for many think they stand right with God when they don't, and others make the same mistake with men.

Beloved if you are anywhere, God's good providence placed you there, and wherever God's good providence has placed you then God's grace is sufficient to sustain and keep you, therefore "trust in the Lord and do good."

Separation is a law of religion from Abraham until now. Therefore "be not conformed to this world but be ye transformed by the renewing of your mind that you may prove what is that perfect and acceptable will of God."

It is said that a prince of the royal house of England recently died in the almshouse in New Orleans and was buried in a pauper's grave. Well it matters not if he was of the royal house of the heavenly king, an ample place awaited him in the blessed Father's house.

It is the grossest violation of the law of religious liberty for a military officer to order his men to go to church except it be to perform some distinct military duty, hence Maj. Glenn committed a very reprehensible offense when he ordered Sergt. Lynch to attend divine services and instead of Lynch being punished for refusing, Glenn should be cautioned.

Catholicism it seems has decided to commit suicide in France. The pope has announced the policy of excommunication for all who accept the national ultimatum and worship according to the state regulation. That's according to the law of nature—cut off all the branches and the old stock will dry up even to its roots—and doubtless the sooner the better.

The block business on the railroads seem to be causing more trouble than anything else. The only solution we have seen or heard is the fact that like too many of the railroad fraternity the block tenders are too often just simple "blockheads themselves." The fact is none but the most conscientious and careful men are needed for such responsible and life-saving work.

It is said that one of Dr. Dowie's devotees after touching the hem of the dead man's shroud, which had been claimed to be a certain cure-all, attempted to walk alone, a thing she had not been able for a long time to do, fell down the stairs and lacked little of breaking her neck. Just how many of her sort it is not said but doubtless that catastrophe put an end to that folly.

The death of that modern humbug, John A. Dowie, puts an end to a most stupendous presumption and fraud. His nearest relatives—his wife and son—are charitable enough to regard him crazy in his last days, and some others are of the opinion that such has been the leading feature of his whole career and of many or most of his deluded followers also.

As Abraham's faith justified him before God through which he became a child of God yet his prompt obedience justified his faith or in other words made proof of the fact that he did believe and was a child of God. What now if history repeats itself in every believer even down to this day? Yes beloved, God would have even you "show your faith by your works."

Good taste, good sense and good manners is a good passport to good society and when in that society, if it is not all it ought to be, will go far to put it on higher ground. So will a good conscience, good discretion and good conduct bring the christian into high favor and contribute immensely to the upbuilding of any church or christian community. "See then that ye walk circumspectly."

Prohibition goes marching on despite the frantic clatter made by the liquor men that "prohibition does not prohibit." Knoxville, Tenn., a city of 60,000 people has just gone dry. Temperance people everywhere "thank God and take courage." We most heartily congratulate our brother Dr. Folk, of the Baptist and Reflector, on his brave fight and the splendid success of the great work in which he so gallantly leads.

To read the Bible through once a year is the stock job of some good people and is good as far as it goes. But to study the Bible through as often as one can well do it without reference to time, is better and goes farther. Reading simply, is like surface mining for gold, you get only what is near the top, but good old fashioned studying of the blessed book is like mining down into the depths where the gold abounds.

They have captured a turtle off the coast of Galapagos island reckoned to be 4,000 years old and they talk of sending him to the United States senate. Well if he is at all as sprightly, sensible and vigorous as Alabama's two near four score old senators, Messrs. Morgan and Pettus, he might not be so bad an attachment. It is to be hoped however, that he is not a polygamist apologist and would have voted Reed Smoot out into the cold instant.

There are some pecksniffs even in what claims to be high places who are not disposed to give the Baptists credit for being even passingly intelligent. An Episcopalian bishop once said to a well known Baptist, "Dr. I am surprised that a man of your intelligence would be a Baptist," whereupon the Dr. replied, "I attribute the fact that I am a Baptist to my intelligence," and the Episcopalian found the Baptist more than a match for his boasted scholarship.

The wonder is that the American people with all of their intelligence and high moral and patriotic ideals of citizenship should continue to tolerate the Mormon monstrosity in our body politic. Seen in its true light it is not a religion in any sense, but a gigantic conspiracy of immorality and treason of the deepest possible dye. It not only aims to subvert our best of all governments but to debauch our homes and destroy all of our future hopes.

How wealth is wasted by the rich that might be put to good and helpful uses, is often written up in the newspapers. For instance a boat made of a single pearl, rigged and bedecked with gold and diamonds. It weighs only half an ounce and is valued at \$5,000. Another is a farm especially for the production of butterflies, at even a greater outlay. Yet the cry comes all abroad that the poor go hungry and cold to starvation and death and the heathen perish for lack of the bread of life.

A London syndicate will have 100,000 tons of Egyptian papyrus plant ready to ship to its paper mills within the next six months. This revives an industry which has been extinct for over 1,000 years.

This looks somewhat like another case of "1641," but we suspect that the "Egyptian papyrus" had been growing in regular and natural reproduction all through "those thousand years" just as Baptists had been baptizing believers from John the Baptist until that curious date and on till now.

The New York Press declares that more bad men go to the Legislature than go to the jail. That is almost as staggering as a believable proposition as that other one that says there are more rogues outside of the penitentiary than there are inside of that institution. And yet another saying that gives us painful pause is that "there are more hypocrites in the church than on the outside." Now, if these latter things are true there is a cause sure and certain. The cause of the first two no doubt is whiskey and the general prevalence of covetousness and graft and that of the third with scarcely a question, the prevailing false methods of evangelism. The low standard of morals taught and maintained in the community helps on the former and the lax discipline in the churches perpetuates the latter. Because iniquity abounds the love of many waxes cold.

March 28, 1907.

Mississippi for Mississippians.

By Selous E. Tull.

The above title is the best I can find to express an idea that I would like to see honored and crowned in the Baptist heart of Mississippi. There is an element in Mississippi soil, which is especially productive of Baptist growth and greatness. To prove this statement, I need the exact statistics that would show the real place of power and greatness which Mississippi Baptists occupy in the religious and denominational life of the world. Such statistics, I am sure, would reveal glorious facts that would cause angels to wonder and rejoice. When we remember that the presidents of both the great theological seminaries of the South—and that means of the world—Southern Baptist Theological Seminary, Louisville, Ky., and the Baylor Theological Seminary of Waco, Tex., are Mississippians; when we remember that the incomparable secretary of the Home Mission Board is a Mississippian; that countless eminent pastors and educators all over the United States and great missionaries all over the world are Mississippians; then it is not hard for us to realize that Mississippi is indeed a nursery of Baptist principles, and a main spring of Baptist power and greatness. What Mississippi has given to the world in the past is only evidence of what she is yet able to do even more gloriously in the future.

From all these facts and sources, we should gather confidence to believe that Mississippi Baptists possess the elements and resources for wonderful and unprecedented achievements on her own soil and within her own borders, if she will develop a spirit of State loyalty and a conservation of forces at home.

Mississippi is especially noted for affording other States material with which to build greater wealth and success than has been accomplished on the mother soil. Our home institutions and our home churches have ever needed the strength of talent and power that has been expended in other States by Mississippians. The accomplishments, after all, that Mississippi has achieved in the face of this great expenditure of talent and power abroad, is the absolute guarantee that she yet possesses capital and resources, weakened in comparison only by what she might have been, mighty and powerful enough to cause us to believe that the history of true greatness for Mississippi Baptists is yet to be made. With the recent marvelous awakening of Mississippi's industrial consciousness, and with the corresponding response in her industrial developments which are attracting the commercial eye of the nation, we are made to believe that now is the time for a new awakening of the Baptist consciousness of Mississippi, and a corresponding development of Baptist institutions, and the spread of Baptist power throughout the State.

In what will this awakening of this Baptist consciousness consist? It will consist in Mississippi Baptists realizing that their first and supreme duty as Mississippians is to Mississippi. This means for Mississippi Baptists to realize that our Baptist institutions should have their full and complete support and patronage, and that if these institutions are not what they ought to be, that it is their supreme duty to make them such. It means that Mississippi College should be the source and ideal of their ambition for Baptist in-

tellectual training and education; it means that the Baptist Orphanage, the Board of Ministerial Education, the State Mission Board, and The Baptist Record should be first and last in the Baptist pride and effective in making up his allegiance to the principles which these respective institutions foster and promote.

When the Baptist conscience of Mississippi is thus thoroughly aroused to its proper sensitiveness on these subjects, then we will need the aid of that new conscience to confirm our people in certain loyal and wise policies to direct our general affairs along lines where all our energies and forces can be conserved and marshalled for the lifting up and development of our churches and institutions. In what can these policies consist that can bring about this happy day? In the first place, our preachers should have a great affection for, and obligation to Mississippi, as a field in which to invest their talents and their labors. This would doubtless satiate their yearnings for the broad green pastures on the plains of Texas, or the restful shades of sparkling waterbrooks which make beautiful some less famous State. Again, and with greater emphasis, the churches of Mississippi should appreciate and love above all others the worth, ability, and labors of our native Mississippi preachers. If a spirit of loyalty could come over churches in this respect, then it would come to pass that our preachers, righteously smarting under the lack of recognition by our home churches, desiring room for the expanse of a conscious growth of power, would not have to leave Mississippi to enter the inheritance of usefulness, that by endowment God has guaranteed to them. The churches of Texas and other States have learned the lesson that Mississippi churches seemingly will not learn, which is that Mississippi preachers possess rare and splendid gifts which are worthy to be prized and sought after with becoming appreciation. It is a striking and surprising fact, that when our stronger churches in the State become pastorless that instead of offering the worthy preachers of Mississippi their only means of promotion and recognition by tendering them these larger fields, those churches east their eyes far beyond the boundaries of Mississippi, and import men who must necessarily be domesticated before they can possibly have a native affection for Mississippi, and a natural love for her institutions. I am sure that no one will so disjoint my point as to imagine that I have not the proper regard for our imported pastors; I hail and greet them every one with brotherly affection, knowing that they have acted wisely in coming to Mississippi, and that they will be nobler men and better preachers as they become more thoroughly acclimatized.

Without the thought of discounting their qualities or ability, I do plead that the worth of our native men be recognized, and that they be raised to places of preferment, where worth could be honored and ability rewarded.

And again, I think that this same spirit of loyalty should prevail in the management of our denominational institutions, and in the usual honors of our conventions. I believe that every member of the Board of Trustees of Mississippi College should be a former student of Mississippi College. This would undoubtedly be the best for the college. There is a love for alma Mater inborn during a college life which is both peculiar and deathless. The man who is

to plan and toil willingly and intelligently for the upbuilding of a college, is the man who owes his intellectual development to that institution.

Who would undertake to say that W. T. Lowrey could or would have endured the toil and labors for Mississippi College which he has undergone with the same spirit of willing sacrifice, if it were not for his love for the institution which first kindled the fires of his noble genius, and stamped success upon his future career? When new men come into our States there are new ways of showing our appreciation of them, than by making them Trustees of the College, or putting them up to preach the convention sermon.

I want the time to come in the history of our convention, when I can see the battle-scarred veterans of the native Mississippi ministry share first in the honors which their labors have made possible.

I want the time to come also, when instead of giving our general secretaries a monopoly on the time of the convention, which affords them right-of-way to the exclusion of all others, I can see and hear my own home brethren discuss the questions before the convention in the light of their practical application to Mississippi, and hear them talk about our mutual labors, and plan together for our mutual advancement, then rejoice together in our mutual hopes.

State Missions ought to have at least one whole day of the convention's time. Bro. Rowe never made a better five minutes speech in his life, than he did at the convention in Vicksburg when he said in substance: "At the bottom of all our denominational success is State Missions. It is behind Foreign Missions, it is behind Home Missions, it is behind the College and Sunday School work. State Missions is the bottom sill of our entire denominational structure."

Yet it is true, as far as my observation goes, that our State Mission work has never been accorded the dignity that it ought to have over all the interests before the convention. The day's discussion of State Missions at the coming convention at Hazlehurst by our own home pastors, would so reveal the needs and opportunities of Mississippi, and would so enhance State loyalty and patriotism, that the whole State would throb from one end to the other, with a new but natural enthusiasm, and the future would reveal the wisdom of putting "first things first."

Mississippi is a great and resourceful State, especially is this true from a Baptist standpoint. The day is propitious for possessing our own.

Shall we not redeem the day, and enter our inheritance?

Greenwood, Miss.

Can Man Free Himself from the Bondage of Sin?

Eld. W. T. Stegall, Pontotoc, Miss.

In my letters to The Record of the last two week's issue, I clearly proved from the Scriptures that man by nature is in bondage to sin, a bondservant of the devil. Man is also represented in the Scriptures as being blind and in total darkness, hence cannot see to deliver himself; as sick with the incurable disease, the leprosy of sin, hence cannot heal himself; as poor, hence cannot purchase his freedom; as being dead, hence powerless to make himself alive; as naked, having no garment with

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which to clothe himself; as being in prison and powerless to set himself free; as having sinned, and powerless to blot out his iniquity; as a slave of Satan, being led captive at his will, and unable to loose himself. Man then being by birth and nature a vile sinner, prone to evil continually must necessarily be born again, be regenerated, made a new creature, before he is at all fit for the kingdom of God. Necessarily God could not, because of his holiness, permit anything unclean to enter there for he that maketh an abomination and a sinner. No man can born himself from above. No man can create himself anew. "Can an Ethiopian change his skin, or a leopard his spots? Then may ye also do good, that are accustomed to do evil." Jer. 13:23. "Who can bring a clean thing out of an unclean? Not one." Job 14:4. Man by nature then stands a guilty wretch in God's sight, an enemy to God, condemned to death and utterly powerless to remove the death penalty, the curse of the law. "When we were yet without strength, in due time Christ died for the ungodly." Rom. 5:6. But, says the Arminian, man can by some sort of exercise of his own will power, repent of his sins, exercise faith in Jesus Christ and thereby merit and obtain the freedom wrought out by the Lord Jesus; or in other words, that God grants him freedom—eternal life—because he repents and believes the gospel as a carnal or natural man either in whole or in part. I believe that the above idea has kept more people, among Protestants, in darkness than any other heresy ever taught by them, as well as many of our Arminian Baptists who teach the same thing; because, they by teaching such an idea, seemingly come very close to the truth—almost the truth—and yet miss it entirely, or rather "change the truth of God into a lie." See Rom. 1:25. Thereby deceiving more people than other errors more easily seen; hence this is one of the most important subjects that could engage the minds of the readers of this paper. (Now please don't get scared and think that I am doing away with repentance and faith. I sincerely believe in both, properly preached as taught in the Scriptures; there is no salvation without them.) "The natural man receiveth not the things of the spirit of God: for they are foolishness unto him; neither can he know them, because they are spiritually discerned." 1st Cor. 2:14. "As it is written, eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him: but God hath revealed them unto us by his Spirit: for the spirit searcheth all things, yea the deep things of God." 1st Cor. 2:9, 10. "No man can say that Jesus is the Lord, but by the Holy Ghost." 1st Cor. 12:3. "No man can come to me except the Father that sent me draw him." John 6:44. "The mind of the flesh is enmity against God: for it is not subject to the law of God, neither indeed can it be; and they that are in the flesh cannot please God." Rom. 8:7. "For this cause they could not believe, for that Isaiah said again, He hath blinded their eyes, and he hardened their heart; lest they should see with their eyes, and perceive with their heart, and should turn, and I should heal them." John 12:39, 40. "But the election obtained it, and the rest were hardened." Rom. 11:7. "Ye were at that time separate from Christ, alienated from the commonwealth of Israel, and strangers from the covenant of promise, having no hope and without God in the world." Eph. 2:12. "Blessed

art thou, Simon Bar Jonah: for flesh and blood hath not revealed it unto thee, but my Father who is in heaven." Math. 16:17. "A man can receive nothing except it have been given him from heaven." John 3:27. Hence man cannot repent and believe the gospel and stand guiltless before God, without the light of the Holy Spirit. Repentance and faith are not of ourselves, they are the gift of God: all together of him, from him and by him. No part of it originates in the mind or heart of man. Neither does it in part or in whole result from the depraved, corrupt will of man, but proceeds alone from God, therefore all boasting is excluded.

(To be Continued.)

For the Nutcracking Corner.

Some weeks since I received from a brother the statement that he had heard a Baptist preacher affirm that Jesus Christ was the first person ever saved by grace. I thought it a joke, but before me lies a letter from another brother, who says that he is not the preacher referred to, but that Jesus was lost. After affirming that Christ died, he says: "Then surely a dead man is lost to every intent and purpose. God Almighty so recognized it, and had it not been for the might of His Omnipotence there would have been no salvation." He then adds, "Yes, and Jesus was a sinner, too. We had just as well tell the whole truth while we are at it. He was not a sinner by his own commission of wrong, but he, God, made Him to be sin for us."

This is a good brother, but he fails to distinguish between things. To be lost, in the Scripture sense, is to be condemned to eternal hell for one's own sins. Jesus was never so condemned. Had He been He would still be in torment. To be a sinner, in the Scripture sense, is to be guilty of actual sin, either by omission or commission. Jesus never committed a single wrong or left undone a single duty. He was absolutely sinless—"without sin." It is true, he died; but He died for our sins, not His own—1 Cor. 15:3. He suffered, but it was for our sins, not His own—"the just for the unjust"—1 Pet. 3:18. He bore sin in His body, but it was our sins and not His own—1 Pet. 1:24. The passage in 2 Cor. 5:21, which says: "He hath made him to be sin for us, who knew no sin", unquestionably means he hath made Him to be a sin-offering for us; not that He was made actual sin.

Yes, brother, He died for us; He arose for us; he ascended to heaven to intercede for us; He now pleads for us, and will one day come again for us. But all that He endured was borne as a substitute in our place. He was under the law and never once felt the assisting hand of grace.

A sister asks, "If a pastor suggests to a church to receive members from Campbellite churches, and the question is voted on and one member votes against it, should it be announced as carried? Also, what is the duty of that member, who voted against it, to his church and Sunday school?"

This shows that "alien immersion" is sneaking in among even the Baptists of Mississippi, and that "by the way of the pulpit"—the way all hurtful errors enter the churches.

No, the question should not have been announced as carried if one member in good standing voted against it. It was unquestionably an innovation, introduced

by the pastor, and it was exceedingly unkind to "run over" the doctrinal convictions of a single member of "his church." He should have deferred announcing the decision and kindly advised with the objecting member on that point. There are many good Campbellites, real Christians, but they baptize for a purpose wholly different from that for which Baptists baptize, therefore it is very inconsistent in Baptists to accept their baptism.

But what should the brother do? Quit the church? No, not that, but, instead, let him enter his protest, give his reasons in a kind, Christian spirit, and stay with the church and do all the good he can. He will be needed often if that pastor stays long. I must say that when it comes to churches doing what the pastors say, unless his words fully meet their understanding of the word of God, just to please him, things are getting dangerously near the brink of serious trouble.

A brother wants to know the duties of the "clerk pro tem." He says, "If a church has conference and the regular clerk is absent, and some brother is appointed to act as clerk, whose duty is it to write and send letters of dismission to parties to whom letters were granted at that conference?"

Strictly speaking, the duty of the temporary clerk is to make a minute of the proceedings of the conference and turn it over to the regular clerk, and it is his duty to do all the correspondence for the church, unless the clerk appointed is requested to write the letters. But so far as the validity of the letters is concerned, to make no difference which writes them.

Meridian Pastors' Conference, March 19, 1907.

By W. A. Roper.

A paper was read by Bro. Venable on "Harmony Between Paul's Faith and James' Works."

Highland—Pastor Roper preached; subject: "Christ the End of Law for Righteousness to Every One That Believes."

South Side—Pastor Moore preached; subject: "Sufficient Grace." 2 Cor. 12:9. Two received by baptism.

Center Ridge—Pastor Newton preached; subject: "The Abiding Presence of God." Mt. 28:20.

Toomsba—Pastor Cook preached; subject: "Lot's Choice." Gen. 13:11, 12. Collection for Home Missions, \$3.65.

Fifteenth Avenue—Pastor Hailey preached; subject: "The Unjust Steward." Luke 16:5.

Enterprise—Pastor Hackett preached; subject: "Glorifying God." 1 Cor. 6:20. Two received by letter.

No report from First church, Forty-first avenue or Immanuel. Bro. Moore preached at Seventh avenue Sunday afternoon.

"My churches are still pressing forward. My church at New Hope has contributed about \$90.00 for missions since last October, and my church at Fellowship has contributed for various objects about \$75.00 since last October. The Baptist Record is good and very good. How I wish our Baptist people would take it, pay for it, and read it."

A. B. HICKS.

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In the Bogue Chitto notes in our last issue where \$1.60 occurs, it should have been \$51.60.

We learn that Evangelist T. T. Martin is preaching with great power to large congregations at Hattiesburg.

Prof. Aven of the chair of Latin in Mississippi College, after two weeks' illness, is again at his post with his classes.

Rev. S. A. Wilkinson, late of Donaphon, Mo., is now on his new field at Columbia. We are glad, after a few years' absence from his native heath, to welcome him back.

Pastor E. W. McLendon had a good day Sunday at Brooksville. Collection for Home Missions \$51.70, \$20.00 of which was given by the sisters during the week of prayer.

Pastor-missionary, S. W. Sibley, cheered us by his presence on his trip to the Orphanage Board meeting some days ago. He brings cheering news from his field in and around Tyler town.

Bro. S. Morris, of Sinai, brought to our office cash last week on new subscription. Bro. Morris is a very loyal friend to The Baptist Record, as well as to every other worthy enterprise.

Jackson is soon to have Rev. Geo. C. Cates in a series of union meetings. It is earnestly hoped that he will not resort to any shallow, hysterical or sensational methods, but give himself faithfully to preaching the gospel.

The Columbia Street church, Hattiesburg, is hard at work, under the leadership of Pastor McMillin, in rounding up their col-

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lection for foreign missions. They are already assured of at least \$500. Splendid for a church which three years ago was missionary ground.

The article on the second page of this issue by our young brother, S. E. Tull, is so timely and sensible that we venture on the goodness of many other brethren who also have from time to time given us good articles, to commend this one to the careful reading of all. It sounds the keynote for wisely carrying forward the work of our Lord committed to our hands.

During the month of April let no servant of the Most High relax his efforts in hard work for Home and Foreign Missions. There is no human computation that can measure the gravity of the present situation. Giving on a large scale must be done, if we are to save the prestige and credit of our Mission Boards. Let every one do his full duty, and we shall see the day saved.

Rev. D. C. Rawls, of Hattiesburg, cheered our office with his presence a few days since. He brings the good news that Evangelist T. T. Martin has made a good beginning in his meeting with the First Baptist church, Hattiesburg. This is the third consecutive year Bro. Martin has been with Pastor Trotter in meetings, and, from what we learn, the First church people would not swap him for any one.

May 15th has been fixed upon as World's Sunday School Day. It is urged that this date be devoted to earnest prayer for Sunday schools throughout the world, and especially for the World's Fifth Sunday School Convention, which will then be in session in the city of Rome. It is also suggested that ministers preach a special sermon on that day, placing fresh emphasis upon the Sunday School as a most promising field for evangelization and character building.

We take the liberty of printing this card from a brother in this State, in the hope that it in turn may do good.

"Dear Doctor Bailey:
"After sixteen years of constant cigarette smoking your article of Feb. 28th caused me to quit. I have never smoked a draw of anything since reading it. So you see it did at least some good. I asked the Lord to help me, and I have never wanted to smoke since."

The Advocate of Peace is loud and long in its "protests against the overshadowing militarism of the Jamestown programs." There does seem to be an incongruity between governmental maintenance of the Peace Conference and governmental maintenance of the military display to be given at the exhibition. Permanent peace among the nations of the earth can never be absolutely assured. But such a condition is a worthy Christian ideal, and the greater sane effort in this direction the more nearly shall Christianity realize its cherished ideal.

Rev. J. E. Chapman and Rev. T. J. Miley, representative men of the General Association, while in our city last week attending a meeting of the Board of Trustees of the Mississippi Baptist Orphanage, paid the Record office an appreciated visit. Bro. Chapman is pastor of some strong country churches and Bro. Miley is pastor of the Second Baptist church of Newton. These

brethren are doubtless doing as much, if not more, than any two other men in the General Association. They are strong preachers and sound in the doctrines, and have been exceptionally successful in their preaching. They seem to stand to each other as did Jonathan and David.

The Board of Control of the Mississippi Penitentiary has elected Rev. Webb Brame, a ministerial student, at Clinton, Chaplain to the Penitentiary, to succeed Rev. J. W. McGee. Bro. Brame will graduate from Mississippi College at next commencement. In the meantime he will, after April 1, fill his appointments with the convicts. He is a young man of intelligence and piety, and we trust our God will make him a great blessing to the unfortunates to whom he will minister. His headquarters will be at the Rankin Farm, but he will minister at Oakley and the two Delta farms.

NOTICE TO CREDITORS.

On March 18, 1907, letters of administration on the estate of J. M. Benson, were granted to me by the chancery court of the first district of Hinds County, Mississippi. All persons having claims against the estate are required to have the same probated and registered by the clerk of said court within one year. Failure to so probate and register for one year will bar claims.

March 20, 1907.

J. L. BENSON,

Administrator.

Mississippians will be pleased to learn that our own Dr. B. D. Gray, Secretary of the Home Board, will tour our State in April. We do not know how many places he will be able to reach, but he will be in Jackson on the Second Sunday, speaking at the First church at 11 a. m., and at the Second at 8 p. m. Of course he is laboring in the interest of Home Missions. We trust our people will make his heart glad by making their gifts to this cause as large as they can consistent with their obligations in other directions. It will require heroic giving by many to raise the amount necessary to meet our obligations to the Home Board. But we are able, and let us labor earnestly and hopefully, and we shall succeed.

The Baptist Tribune refers to our illustrated article on "The Cigarette" in terms of commendation, and asks, what The Baptist Record thinks of the example of those preachers who smoke and chew. Every right thinking, intelligent person is convinced that tobacco using by ministers of the gospel is bad, and bad continually. The Record believes that tobacco using in any form is essentially expensive, nasty, selfish and hurtful, and hence sinful. It is a habit based solely upon the love for it. If one is justifiable in using tobacco simply because he enjoys it, he can for the same reason claim justification for any habit, if only he enjoys it. Enlightened Christian sentiment against tobacco using is rapidly growing and becoming more and more pronounced. Like slavery, the whiskey traffic and the lottery the use of tobacco by ministers will have to go. The preacher who does not use it can do as much good in every way for everybody as the one who does use it, and a great deal more in many ways for many people.

March 28, 1907.

The Baptists On Exhibition.

It is proposed that Baptists give an exhibition of themselves and their affairs at the approaching Jamestown Exposition. The two features to be emphasized as suggested by the committee, are education and missions with the main stress upon education. We submit that such an exhibition would leave the Baptists well right out of the equation. The Baptists are a thing or two more than either of these or both combined. The Baptists were here before there were either missions or schools, and had it not been for them there had been none of these children of Baptist growth and progress. Our Lord said "on this rock I will build (am building) my church," not my missions or schools. The whole truth is our people seem—some of the leaders at least—to have lost sight of the fact that the churches of Christ are at all "in it," when if they would look a little down and out, they would find of a truth that they "are it" even with a capital I. The apostle thought well enough of it to tell Timothy how he ought to behave himself therein and of course that meant how he ought to deport himself toward it and in the enforcement of his injunction he declared that it was "the church of the living God, the pillar and ground of the truth." Now it occurs to us that no fair and just exhibition of our people can be made unless it include in itself all that pertains to what is called our Baptist denomination, as to the origin of our churches, their history, numbers, wealth, ministry, missions and schools. At least these if no more should be in the array or grand parade in some tangible and concrete yet practical and comprehensive form of easy inspection and ready appreciation. Now it may not be practicable to put forth on exhibition in any intelligently available aspect the structural and associated formation of our Baptist community and if so no doubt it is the best of proof that it ought not to be done and perhaps the same ought to be taken as a suggestion that any attempt at an exhibition of any sort might be something of a contravention of the divine will.

Any way it might be well that if we attempt any setting forth of the matters of our Master's Kingdom on that great national or international occasion that it be made as comprehensive as possible to include not only the outgrowth of our denomination in missions and schools but the body politic in its living and structural originals, its churches and in their general conditions and methods.

The truth is if we cannot make it appear to all Bible students that we are in close conformity to the New Testament pattern of the divine ecclesiasticism and are conducting missions and schools in agreement with the tenor and spirit of that great magnanimous character then we would do well to consider well if God would be glorified at all by such exhibition.

J. A. Hackett.

BILOXI.

My first anniversary as pastor of the First Church of Biloxi occurred on the fourth Sunday in February, and we were enabled to report a most excellent year's work. It is well known this is the strongest Catholic town of its size on the coast, if not in the State. The priest claims that every third person living in the town is a Roman Catholic. This makes it a hard field for Bap-

THE BAPTIST RECORD.

tists, but notwithstanding this state of affairs, we have made commendable progress. During the year we had forty-five additions to the church, nearly half of these were for baptism. No one was called in to help us; the pastor doing all the preaching. Besides this the pastor preached in three protracted meetings along the coast, and witnessed 92 conversions, and 78 additions to these three churches. We gave \$250.00 to missions, \$42.00 to the Orphans' Home, paid off \$120.00 indebtedness, insured our church building for five years for which we paid \$138.00 and closed the year entirely out of debt. Our Sunday School has gained over fifty per cent, our prayer-meetings are one hundred per cent larger than a year ago, our congregations have outgrown our auditorium, and for four or five Sunday nights we have had to open our Sunday School room to accommodate the people who came. There is now a continual revival in the church. There were three baptized ten days ago and there are five others who stand approved for baptism. We thank God and take courage.

H. C. ROBERTS.

P. S. I am here with pastor Spencer in a meeting. This brother seems to be doing a fine work here and has a fine influence in the town. Please publish the above communication as soon as you can. I know it is a little long, but I have not troubled you with publishing anything before. H. C. R.

Visions of the Past.

Oft' mem'r'y reverts to the visions of yore,
And bright recollections like sunbeams
flit o'er
The path that is checkered with shadows
grown long,
When the heart's left its treasures in
days that are gone.

Tho' low lowering 'round may hang the
black cloud,
Within its dark shadows the life to en-
shroud,
There shines through the darkness a glim-
mering ray,
A soft broken light from a happier day.

Perhaps 'tis a vision of childish delight,
When hope's polar star threw a soft pale
light
O'er paths that before us lay dim and un-
tried,
Ever luring us on in the wake of our
guide,
Or perhaps 'tis a vision of life's rosy prime,
When the birdnotes of dawn in harmony
chime;
Then the visions grow brighter, the pathway
more clear,
And the birdnotes are hushed for the day
draweth near.

Oh! cruel the draught of the Lethean stream
That would cheat the lone soul of mem-
ory's dream;
Faint echoes resounding from days that
are o'er,
Like the sound of the waves of some dis-
tant shore.

Oh! visions that rise in the mind like a
dream!
Weird spectres of days that are gone
seem!
Why is it you rise from the past like a
ghost?
Perhaps 'tis to tell of the moments lost!

Oh! Yes! you tell that, no longer our own,
Forever the white winged hours have
flown;
And the angel holding the sapphire pen,
Drops a tear on the blank of what might
have been.

—C. L. Mabry.

Ordination.

On Wednesday evening, 13th inst., after being duly examined as to his conversion, call to the ministry, soundness in the faith, as held by Baptists, etc., the church at Corinth instructed the presbytery, consisting of Revs. J. S. Berry, W. H. Ryals, and J. F. Russell to proceed with the ordination of Bro. J. R. Duncan to the full work of the gospel ministry. Bro. Duncan came to us from the Methodists; for some years he was a preacher in that denomination. He goes forth to labor in the Master's vineyard with the love and prayers of his church and pastor.

W. H. Ryals.

Gather Up the Fragments.

It is the middle of the Week of Self-Denial Offerings for Home Missions. From many directions the glad news comes of the glorious week of spiritual power among our sisters throughout the South. Their love for one another has increased. Their interest in the great work of saving our Southland is intensified. Their courage to undertake greater things for our Master is stimulated. They are ready to go forward to do as never before.

The offerings too are generous. Many sacrifices and self-denials are made. The joy of putting on the altar gifts made beautiful by the spirit of the givers is a glorious blessing of this Week of Prayer and Thank Offerings to Home Missions.

We are hoping for \$20,000.00 as the result of the week's prayer and gifts. Many churches, having preaching only once or twice a month, are not able to observe the third week in March. Let them take some other week during March or April. We must have a contribution from every Woman's Society in the South and where there is not a Society, from the sisters of every church.

Let mention be made of the fact that it is a Thank Offering. In this way we can know the results of this great week of giving to God. Let us pray and work that the goodly sum of \$20,000.00 may be laid on the altar during this glorious season of prayer and self-denial. Will not our sisters everywhere remember the Home Board daily in their prayers and persuade the brethren to come to our help? We must have in the next 40 days at least \$150,000.00. God is gloriously blessing the work on all the fields. Let us respond to His grace with grateful and abundant offerings.

Fraternally

B. D. GRAY,

Corresponding Secretary.

It seems to be a growing question as to which would destroy our republic soonest, corrupt politics or race suicide. The persistent pushing by the President and his champions upon the lines of the rights of the States for a centralization or depletion and exhaustion of the birth-rate for a national vacuum. But nations have their mission and destiny and God rules over all.

Some Things Worth Considering.

T. A. J. Beasley.

UNION MEETINGS.

Should Baptists join in with other denominations in holding union revival meetings? is a question which is prominently before us today. Baptists are not clearly understood on this point. Baptists believe all that other denominations believe which is in accord with the Bible. But Baptists believe and practice some distinctive Bible doctrines which no other denomination does believe and practice. Now, when we go into a union meeting it is clear that the other denomination has no real sacrifice of principles to make. But on the other hand, when a Baptist church, or preacher, goes into a union meeting each is bound to make a sacrifice of some distinctive principles at least during the time of the meeting. The only question then for us to settle is, "Do we ever gain anything by compromising or sacrificing the truth?" It seems to us, that viewing this question in the light of God's word, there can be but one answer, and that answer is, NO. In our zeal for popularity and notoriety, we are apt to do evil, thinking that good may come. Instead of strengthening our cause, we believe every time we go into the so-called union revivals our cause is weakened, and the extension of Christ's kingdom is retarded.

ELECTION.

In our recent study of the doctrine of Election in the Seminary, we have seen that when ever great men attempt to explain and harmonize the doctrines of election and free agency they have to stop and ask, "Where am I at?" We think it not only possible, but even very probable, for us to go to the extremes on these subjects. To deny election is to deny the plain teachings of God's word. To deny man's moral responsibility to God is to drive him towards fatalism. To us election and free agency may seem to be opposite terms. But may they not be what appear parallel terms, yet, finally converge in the mind of God? On this great subject, would it not be well to adopt the language of the lamented and much loved Dr. F. H. Kerfoot, who said: "Would it not be better just to give the scriptures that teach general atonement an equal chance with those that teach special atonement, and try to hold both as mutually consistent? Indeed, we may leave the features of limitation to God, since that is His part, and he will surely take care of that whether we do or not. But it may be a matter of serious consequence if we fail to emphasize the idea that Christ died for all men."

DOGMATISM.

It goes without saying that a person may become too dogmatic. It is also true that a person may be wanting in dogmatism. There is a golden mean between the two extremes which all should covet, especially ministers and teachers of the gospel. The world has always respected men who believed something and stood for that belief with unwavering fidelity. Some one said he never heard his pastor assert a truth positively during all his pastorate. There is a lack of moral stamina in any preacher or teacher who fails to take a firm stand on the doctrines of God's word. Christ spoke

as one having authority. he has committed to us the ministry of reconciliation, and he expects us to believe and teach his truth with all the earnestness of our souls. The teacher who fails to take a stand will impart this lack of firmness to at least some of his people. One tires of the speaker or teacher who is constantly giving the opinions of some one else on the subject. What is your message? is asked by those who sit under the tutorage of others. The very moment people feel that a man has no definite message, they tire of his words, and rightly so. God give us men with a message fresh from Him, and men who have the courage to deliver it.

THE ROGER WILLIAMS MEMORIAL.

We notice in our religious papers that the Baptists are going to erect a "Roger Williams Memorial" building at the Jamestown Exposition. All the Baptists in America are called upon to contribute to help pay for the building. Several questions naturally arise in our minds concerning this matter. Of course we favor the best Baptist exhibit possible at the exposition. But why name the building for Roger Williams? Why not name it the John Clark building? Why name it for any one man? Why not just call it the Baptist building? What do Baptists owe to Roger Williams as a Baptist? Really was he ever a Baptist anyway? If so, was he the first Baptist preacher who came to America? Did not his so-called church come to naught within four months after its organization? Did not even Williams himself afterwards abandon his religious views which he held when he organized his so-called church? Can it be proven that any Baptist church, minister or layman is a lineal descendant of Williams' so-called church? Why so much ado about Roger Williams anyhow? Will some one tell us?

Twentieth Century New Testament.

The question as to whether this book ought to be used in Sunday schools and in the pulpit was answered in your Nut-Cracking Corner" in the negative with reasons therefor. I commend the answer as being altogether sensible and I trust it may prove helpful. Neither that nor the Revised Version ought to be so used, for their use in public service tends to destroy reverence for the word as read, and to weaken the faith of some in the Bible as the infallible word of God. It is a fact that the multitudes do not understand how it can be possible for differences to occur in the translation of God's holy word. My opinion is that much harm has resulted from the public use of the new versions of the Holy Scriptures. Every preacher ought to have these versions in his library, and read them much—for they are helpful to him, but he ought to leave them there. Let the authorized King James translation be used in the public service always. Apropos of this subject, the preacher ought not to call attention of his hearers to the difference in the translations and never, never tell them that this or that in the Bible is spurious, for when he does the devil will get in his work. The "Nut-Cracker" refers to the fact that "brethren do not pray near so loud nor so long as once they did," and I will add that preachers do not preach near so loud nor so long as once they did, and I am sure that their preaching is none the less effective. 'Tis true that even now some

few judge of the ability of a sermon by the amount of noise the preacher makes. It was recently that a man told the writer of a certain preacher who had preached in his town and he said of him that he was the best and most powerful preacher he ever heard. "Why, sir," said he, "you could hear him two or three blocks away, and if you were a sinner he would make the hair rise on your head."

BROTHER WESSON ON PUBLIC REBUKE.

This excellent brother with his usual forcefulness sounded a note of warning and gave us preachers some wholesome advice on the matter of public rebuke of church members. I for one am glad he wrote that article, for public rebuke is a common error and has doubtless done much harm. When a young minister I was guilty of that error some times. I remember that on one occasion to have turned loose my holy (?) indignation against the short-comings of some of my brethren and after I dismissed the congregation an intelligent, pious sister came to me and looking me square in the face said: "Did you not drink some vinegar before coming to church to-night?" I merited that rebuke and it was sanctified to my good as a preacher. As Brother Wesson suggests, public rebuke of church members plays into the hand of the devil. Is not the devil the great adversary and "accuser of the brethren?" and we should not be "ignorant of his devices."

Dearly beloved—let me say as one who has studied two books, the Bible and the book of human nature, that pious rebuke of God's people for sin or short-coming when done in the spirit of love and at the proper time and place has a salutary effect. Would you as a father chastise your child in the presence of company? Would you humiliate that dear son or daughter in that manner? It would be heartless and cruel, and you should not be surprised if the devil should get in his work. The machinery of God's kingdom in the world is kept in running order by the spirit of love and peace, and the preacher whose heart is dominated by these heavenly graces will so preach the word as to cause the people to feel glad they heard the joyful sound, and when church members are dominated by these virtues they too will manage the affairs of the church in a way that will meet with the commendation of the Lord of glory.

O. D. Bowen.

Handsboro, Miss.

Fundamentals of Evangelism.

(An address by L. O. Dawson, D. D., before the student body and visitors of Southern Baptist Theological Seminary, Feb. 12, 1907.)

This address opened the course of lectures provided for by the Home Board on the subject of "Evangelism." His subject suggests that this is the base upon which the other lectures are to be built.

I shall give a bare outline in order that your readers may get some idea of what there is in store here for all who will come and get it. There are a great many visitors from many States to take in these lectures.

Dr. Dawson said in part:

The evangelist or soul winner must have a "clear perception of human need." On this he showed up the hungering, unsatis-

fied condition of the human soul without God. Nothing earthly tends to satisfy but to intensify the longing.

"Sin is a reality and a powerful factor in opening the work of evangelizing influences. Its actual work upon the soul must not be too lightly considered."

Sin has its slaves bound as firmly as any power other than divine could bind them. These slaves are in all classes of life from hut to palace. Sin is the entering wedge that rends homes, churches, neighborhoods and nations. Sin brings the demand for armies, navies and forts. Sin by separating man from God made it necessary for that bitterest cry on earth, "My God, my God, why hast thou forsaken me?" Then there must be a clear conception of Hell in order that we may feel the real need of the human soul. Whether we should preach it or not we should have a clear conception of all its terrors ourselves to feel the awful conditions of the sinner without God.

2. The evangelist, or he who would be a soul-winner, must confidently believe he has a remedy for every possible demand of the soul. Wherever sin abounds grace doth much more abound.

3. There must be a consciousness of the power of God working in and through us for the salvation of the lost. That power for which the disciples tarried at Jerusalem.

4. It is necessary to add a sufficient motive. That motive is that love for our Lord which makes it the meat and bread of the soul to do his will. Love works many changes and undergoes all kinds of difficulties.

The men who have seen their brothers' need, who know they have the remedy, and God's power to apply it, and who love their Lord, have gone through fire and flood with the message of salvation. Have gone and will go till time shall be no more.

H. C. Joyner.

A Good Meeting.

Clarksdale, Miss., March 15, 1907.

Dear Bro. Bailey:

We are having a good meeting here. Fine congregations, deep interest and 32 additions to date. The church is out of debt, united, encouraged, and helpful. Last night Bro. W. A. Jordan of Amory was unanimously and enthusiastically called to take charge of this church. Thank God for His great blessings.

In our work we have received 271 members up to date, 202 by baptism and 69 by letter. I go from here to Tunica and then to Cleveland. Bro. Bamber is in Atlanta, Ga., attending the conference. Let all the churches make earnest prayer for our work.

Yours for service,

E. D. Solomon.

There are said to be men of large worth but little real appreciation. If you could buy them up at their real estimate and put them on the market at their own valuation you would attain to the oily, irony degree of a millionaire. Their chief value is in their cheek and its component parts are copper and zinc. If you have never seen a specimen of this genus homo just watch the rostrums and newspapers.

He, who hates a child of God, is a murderer; and ye know that no murderer hath eternal life abiding in him.

College Tidings.

Do you need a first class young man as principal of your high school? Write to me and maybe I can help you. Do you need a first class young lady teacher in any line? Maybe I can help you there also.

Since I last wrote a number of thoughtful friends have sent in money for ministerial education. Bro. J. D. Jameson, the new pastor at Okolona, sent in \$34.50 from that church. Bro. S. J. Snook, Tr., sent in \$26 from the First church, Jackson. The everthoughtful Dr. R. S. Curry of Columbus, sent \$5 as a personal donation. The energetic and consecrated Rev. Jeff A. Rogers, from Amory, stopped off to see us on his way home from a meeting in Louisiana and handed me \$2.50. Bro. B. A. McCullough, one of our ministerial students, brought in \$5 from Lula church. Bro. J. L. Hughes, another ministerial student, brought \$3 from Nola church. Prof. Edgar Godbold sent in \$28 from Calvary church, Silver Creek. My continuous helper, Geo. R. Caldwell, of Lual, sent in \$5 as a personal donation. Mrs. Sylvester of Bay St. Louis also sent \$5 as a personal donation. This morning I have a letter from Bro. W. A. Taylor sending \$14 from the Merigold Sunday school. Bro. C. F. Woods of Meridian, who knows as well how to do a nice thing as any man of my acquaintance, has authorized me to pray on him for \$10 a month. Several of the brethren have sent special donations for special students. All the above help has been highly appreciated. The Board had gotten considerably behind and there are heavy expenses every month, but doubtless enough other friends and churches will respond and relieve the situation by the time the State Convention meets.

During this session we have enrolled 437 students. Sixty-one of these are students for the ministry.

Our building committee has let the contract for two of our new buildings, the Jennings' building and one other.

Our commencement Sunday will be June 2nd, which is the first Sunday in June. Dr. T. T. Eaton of Louisville, Ky., has promised to preach the sermon on that date, and President A. P. Montague, of Howard College, Birmingham, Ala., has promised to deliver the commencement address on Wednesday, June 5th.

A big seige of measles, followed of course by many cases of sore eyes, has caused many of the students to withdraw; however, we still have a fine attendance and are hoping to close out the session gloriously.

Daylight has dawned and the friends of Mississippi College have much to be rejoiced over and much to hope for.

Yours for progress,

W. T. Lowrey.

Paragraphs.

By J. R. Sumner.

He, who committed no sin, suffered the penalty of more sins than any other man will be required to endure.

Jesus, who had no sin of his own, for which to account, bore our sins in his own body.

God can be propitious toward the sinner; because Jesus Christ the righteous is the propitiation for our sins.

The just God acted justly in punishing the just instead of the unjust, because he who was just became a willing offering for the sins of the unjust.

God can be just to his law and to himself, and remit the sins of him, who believes in Jesus; because Jesus is the end of law for righteousness to every one that believes in Jesus.

God punished sin in the flesh of his Son, that the spirit of life in Christ Jesus might free us from the law that condemns to hell.

Those, who are freed from the penalty of sin, are not under the law which condemns to hell; but they are under grace.

Those, who are under grace, are dead to sin.

The children of God are not in the kingdom whose laws condemn to hell.

New creatures in Christ Jesus belong to a kingdom the penalty of whose laws, is chastisement, which yields the fruit of righteousness to those who are chastened.

He, who habitually practices that which he knows to be sin against God, is a slave to sin.

He who is born of God does not willingly enslave himself to known sins.

He, who loves God, keeps God's commandments without grieving because he is required to obey such commandments.

Has the Holy Spirit drawn you into a crucified life? If so, God has called you to be like Jesus in this.

Does the Holy Spirit put upon you such demands of obedience that you are allowed no time to spend in gratifying your flesh? This was true of him who said, My meat is to do the will of him that sent me.

Does the Father refuse to allow you money to spend upon your temporal pleasures? In this you are like him who became poor that ye might be rich.

Does the Holy Spirit lead you to do hard work for which the people show no appreciation? If so, you are like him of whom the Pharisees said, we know that this man is a sinner.

Does God require you to do a hard work on a hard field, at great sacrifice; and then allow the people to give the credit of success to some one who did but little or nothing to bring these good results? If so, remember the Pharisees said of Jesus, He casteth out devils through the prince of the devils.

Human prejudice rather give the chief of the devils credit for the good which Jesus did; than to admit that the Jesus against whom they were prejudiced, did good.

Rev. A. B. Hicks, of Bellefontaine, and family have had quite a hard fight with measles. They have all recovered, but several friends in the neighborhood have died. Notwithstanding the hard fight against measles, Bro. Hicks is hopeful of his work, and expects soon to be with his churches. He says:

News in the Circle.

Martin Ball.

Rev. J. A. Loveless, of Baird, Texas, will return to Mississippi soon, and will be open to a call to some good field. He will be glad to assist in meetings during the summer. Bro. Loveless is a good preacher and a splendid pastor.

The material is on the ground and everything ready to begin a \$6,000 house at Ackerman, Miss. The work is being pushed by the energetic, consecrated pastor, J. R. Nutt.

The church at Valley Falls, Kansas, ordained Rev. G. W. Wendle to the full work of the gospel ministry two weeks ago.

Rev. W. J. Coulson resigns at St. Joseph, Mo., to enter the field as State Evangelist of Nebraska. Bro. Coulson is well fitted for the important position.

Evangelist H. A. Hunt has just closed a meeting with the Independence Avenue church, Kansas City, Mo. 64 united with the church.

La Grange College, Mo., has elected Rev. Wm. Hallaway to the position of Evangelistic Secretary of that institution. His salary is guaranteed but it is expected that the compensation received from his services will pay the salary in full. This is a new departure for a college.

Rev. A. B. Elsey resigns the work at East Avenue church, Springfield, Mo., and goes at once to Washington Avenue church, Oklahoma City.

The church at Littleton, Ga., has called Rev. L. Keith, who will graduate at the Seminary, Louisville, Ky., in June. He will begin work about the middle of June.

Rev. Spencer B. King, of Rome, Ga., was ordained to the full work of the gospel ministry last Sunday morning. Bro. King is said to be a brilliant young man.

Rev. C. T. Willingham, son of Dr. R. J. Willingham, who has supplied the Jackson Hill church, Atlanta, Ga., has been secured as supply at Jackson, Ga., until September, when he expects to return to Japan to take up his work as missionary.

Calvary Baptist church, Lexington, Ky., built last year at a cost of \$50,000, was destroyed by fire March 18th. All the furnishings were burned. Rev. W. P. Hines is the pastor.

Rev. Geo. C. Cates is at Columbus, Miss., in a meeting. It is stated that the meeting opened splendidly.

There is a possibility of Memphis, Tenn., being freed from saloons. It is thought that the recent charter amendment amounts to a repeal. If the Supreme Court so decides, under the provision of the Pendleton Law, the saloons must go.

The Religious Herald states that nearly 1,000 saloons have been closed in Virginia since the organization of the Anti-Saloon League in 1901. What wonderful strides this League is making all over the South!

The four Baptist Sunday Schools that show the largest average attendance are Calvary, of Washington, D. C.; The Baptist Temple, of Brooklyn; Marcey Avenue of Brooklyn, and Pine Street, of Richmond, Va. The average attendance of the Pine Street school for December was \$51, so says the Herald.

Rev. W. S. Leake has resigned the Moffet Memorial church, Danville, Va., to accept the call of the State Mission Board of Virginia, as General Evangelist. The church at Danville is reluctant to part with their pastor.

Rev. A. J. Monerief resigns his place as President of Cox College, Ga., and will return to the pastorate. He says, God called him to the ministry and he is not satisfied out of that work.

Rev. J. L. Freeman resigns the pastorate at Wingersboro, S. C. It is not known where he will locate. He is a splendid preacher and an excellent pastor.

Rev. R. M. Quindlen has been called to the church at Canton, Texas. He accepts and goes at once to lead the saints in that excellent little city.

Rev. Lewis Holland, Whitewright, Texas, has recently given \$7,500 to the Baylor Theological Seminary. Not long ago he gave his check for \$1,000 to the Baptist Sanitarium at Dallas. These Texas Baptists are princely givers.

The churches in Dallas, Texas, are engaged in simultaneous meetings. As a result of these meetings last week about 75 were received into the churches by baptism.

The First church, Waco, Texas, has called Dr. Vining of London, England, and it is understood that he will accept. Dr. Vining is a native of Canada, and is only visiting in England.

Rev. E. A. Wesson leaves the mission work in the Oklahoma plains and becomes pastor at Hobart, Okla. He is a fine preacher and has been wonderfully blessed in evangelistic work.

There has been established at Stamford, Texas, a B. Y. P. U. Assembly to be held July 8-16. An interesting program has been formulated, and an able corps of lecturers secured. It is expected that it will be a great gathering.

Prof. O. C. Charlton has been chosen President of the Texas Woman's College at Bryan, Rev. Geo. B. Butler having resigned to give himself wholly to the ministry. Dr. Broadus used to say, "A preacher is one who preaches."

Rev. M. W. Barcafer, of Kansas City, has been offered \$100 a week for a year to work with Evangelist Hunt who will go abroad in May. Bro. Barcafer is the sweetest singer of all.

Rev. H. H. Marriott, of Dispatch, N. Y., has been called to Shelby, Mo. He will begin work May 1.

Rev. Thos. L. Powell has resigned the pastorate at Milan, Mo. He is a preacher of great ability and will not be long idle. The health of his family is the cause of the resignation.

Rev. J. H. Dew, State Evangelist of Missouri, has just closed a meeting at Warsaw, Mo., in which there were 40 heads of families saved—fourteen husbands and wives—one couple over 70. Sixty-two additions to the church by baptism.

There are, in Arkansas, three young people who have, in the last few months, declared for the foreign field as a result of the B. Y. P. U. work.

Rev. R. J. Williams of Martin, Tenn., has accepted the call to the church at Hornbeak, same State. He will move to Hornbeak at once.

Liberty College, Glasgow, Ky., has elected Prof. R. E. Hutton of Danville, Va., to the presidency. Geo. J. and J. Henry Burnett, the former managers, go to the Tennessee Baptist Female College, Murfreesboro.

Brantley Memorial church, Baltimore, Md., has called Rev. G. B. Adams of Brooklyn, N. Y., to the pastorate. He accepts and begins work at once.

Rev. G. G. O'Neil, of Georgetown, S. C., has moved to Shelby, N. C., and will serve churches in that vicinity.

Increase Fourfold.

Killen, Ala., March 9, 1907.

Tennessee Valley Fertilizer Co., Florence, Ala.

Gentlemen—I have been using your fertilizer for ten years and I wish to say that it is good enough for me. I never fail to double the yield of cotton by the use of it. I used one ton last year and the increase was fourfold. The fertilizer will pay for itself by following the cotton the second year with corn. I know you make the right kind of goods for our lands.

Yours very truly,
G. W. Kelley.

Terry and Bethesda.

Dear Record—I have been serving these churches nearly two years and can easily say that I never had a more pleasant work in my life. Terry has lately put in a new organ and is preparing to put in a new oak pulpit. We will take a collection for Foreign Missions next Sunday, March 24th. Our collections at both churches are taken quarterly. Bethesda has blinds on hand and will put them up soon, she took her collection for Foreign Missions last Sunday and got \$21, and we hope there is more to follow soon.

The two churches ever mindful of their pastor's needs presented him with a nice suit of tailor-made clothes two weeks since. In addition the ladies of Terry gave him \$10.00 for a Christmas present. We are moving along nicely and ask the prayers of all. Nothing preventing I hope to attend the Convention at Richmond. May the Lord bless all the churches and give us a prosperous year.

Your brother in the work.

J. A. Lee.

There is nothing truer nor nobler than the saying that "he who serves others most, serves himself best," and thus realizes that it is "more blessed to give than to receive."

If we could remember appreciatively that which we receive it would matter very little if we entirely forgot what we have given away.

Telegraphic Orders

are received for TETTERINE. This will be unnecessary if you always keep a box in the house, for all forms of skin disease, chaps, dandruff, etc.
Norfolk, Va., Feb. 13, 1905,
J. T. Shuptrine, Savannah, Ga.:
Please forward to-day four boxes of Tetterine. Collect or send bill. David T. Shuptrine, Savannah, Ga.



WHITE SINGLE COMB LEGHORN, WYANDOTTES.

I am through hatching for the season and my breeders are going at prices that will move them.

Write me your wants.

Eggs \$1.50 per 15; \$1.00 per 45.

C. TAYLOR, 814 Capitol Street, Jackson, Miss.

Women, Why Suffer?

HICKS' CAPU DINE (LIQUID) Quickly Cures all pains, headache, backache, neuralgia, and nervous exhaustion, brain fog, etc. At all Druggists, 10c, 25c and 50c TRY A TEN CENT BOTTLE

Kingman Disc Harrows, Disc Cultivators and plows are the best improved on the market. Brown Bros.

For every one of us, sooner or later, the Gethsemane of life must come. It may be the Gethsemane of struggle and poverty; it may be the Gethsemane of long and weary sickness; it may be the Gethsemane of farewells that wring the heart by the deathbeds of those we love; it may be the Gethsemane—aye, even in that Gethsemane of sin—no angel merely, but Christ himself, who bore the burden of our sins, will, if we seek him, come to comfort us. He will if, being in an agony, we pray. He can be touched, he is touched, with the feeling of our infirmities. He, too, has trod and the comfort which then came den the winepress of agony alone; he, too, has lain face downward in the night upon the ground, to him he has bequeathed to us—even the comfort, the help, the peace, the recovery, the light of hope, the faith, the sustaining arm, the healing anodyne of prayer.—Dean Farrar.

\$500 Dot Contest.

The Farmers' News Scimitar, the weekly edition of The Memphis News Scimitar, is the South's best farm paper, has a circulation of over 100,000 each week, and is indispensable to every farmer and should be in every Southern home.

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Colds on the Chest

Ask your doctor the medical name for a cold on the chest. He will say, "Bronchitis." Ask him if it is ever serious. Lastly, ask him if he prescribes Ayer's Cherry Pectoral for this disease. Keep in close touch with your family physician, and follow his advice carefully. We have no secrets! We publish the formulae of all our preparations. J. C. Ayer & Co., Lowell, Mass.

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is the story of a true success in business and finance. It tells of a system of accounts by which you can keep bookkeeping a hobby at your own home, without loss of time or money. We guarantee it. It is a book of business secrets, those who desire to succeed. To illustrate our system and to help the student, we have prepared a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smooth the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—and we want you to know it. Send for the sample bottle and try it. Write to BROWN CHEMICAL CO., Dept. A, Nashville, Tenn.

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This bottle for you—FREE

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—read carefully. We want to help you. We know the marvelous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smooth the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—and we want you to know it. Send for the sample bottle and try it. Write to BROWN CHEMICAL CO., Dept. A, Nashville, Tenn.

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after 22 years use was repaired by us

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GRIP-IT cures ordinary colds in hours; the worst colds in from 10 to 15 hours. GRIP-IT grips the gripper. Contains neither opiates nor narcotics. It simply cures. Sold on guarantee. Try it.

Don't let the Grip Devil grasp you, with GRIP-IT at only 25 cts. a box, in each box enough to cure three colds. If, however, you have neglected your cold until catarrh has attacked you, you need a ready worse than a cauterizer; and you need

PORTER'S CA-TARRH-O. The sufferer, in the first stages of catarrh, can secure a half state of cleanliness by a frequent use of his handkerchief; but that dreadful "drenching down" into the throat finally sets in, and the victim is absolutely helpless; for he is often forced to swallow the same material as that which is discharged from his nose. These offensive mucous discharges are quickly relieved by

PORTER'S CA-TARRH-O. A single box will cure all discharges, either out through the nose or inward into the throat. Promptly relieves all sneezing, Hay Fever, colds in the head. Contains no opiates or narcotics; it is simply antiseptic and catarrhic. Send for sample and full directions to

WOMAN'S WORK.

MRS. JULIA T. JOHNSON, Editor.
P. O. Clinton, Miss.

(Direct all communications for this department to Clinton, Miss.)
WOMAN'S CENTRAL COMMITTEE
Mrs. J. A. Hackett, President, Meridian; Mrs. W. R. Woods, Secretary, Meridian.

Somebody's Mother.

The woman was old and ragged and gray,
And bent with the chill of a winter's day;

The street was wet with a recent snow;
And the woman's feet were aged and slow.

She stood at the crossing and waited long,
Alone, uncared for, amid the throng

Of human beings who passed her by,
Nor heeded the glance of her anxious eye.

Down the street with laughter and shout,
Glad in the freedom of "school let out"

Came the boys like a flock of sheep,
Hailing the snow piled white and deep.

Past the woman so old and gray
Hastened the children on their way,

Nor offered a helping hand to her,
So meek, so timid, afraid to stir,

Lest the carriage wheels, or the horses' feet
Should crowd her down in the slippery street.

At last came one of the merry troop—
The gayest laddie of all the group;

He paused beside her and whispered low,
"I'll help you across if you wish to go."

Her aged hand on his strong young arm
She placed, and so, without hurt or harm,

He guided her trembling feet along,
Proud that his own were firm and strong.

Then back again to his friends he went,
His young heart happy and well content.

"She's somebody's mother, boys, you know,
For all she's aged and poor and slow;

And I hope some fellow will lend a hand
To help my mother, you understand,

If ever she's poor and old and gray,
When her own dear boy is far away."

And "somebody's mother" bowed low her head
In her home that night, and the prayer she said

Was, "God be kind to the noble boy
Who is somebody's son and pride and joy."

Mary D. Brine.

A Letter.

Dear Mrs. Woods:

Yours of the 30th to hand, and I reply as early as possible. There has been quite a good deal of writing for The Home lately and it gives me pleasure to furnish all the information needed.

I send you a copy of Mississippi's account as it appears on my books, and feel sure it will be satisfactory. We did not think it wise to hurry the furnishing committee or overburden them, so hold some of the money for furnishing still at their disposal.

The furnishing of the four large piazzas was given by the young south of Tenn., but has not yet all been put in. Mississippi's money, except for support, is still in the treasury and we will hold it till they direct its use. The Home needs a good fence around the grounds that will not cost less than \$150.00, and the lawn committee want to plant a hedge and improve the grounds at a cost of \$75.00. The Home needs an organ and a piano. The former would add greatly to the pleasure and development of the children, as the mother could then have a song service at family worship. One of the girls, Cordelia Taylor, is taking music.

A young lady who teaches in the Greenville Female College is giving her lessons without charge, and she has one hour of practice at the college, but of course it would be a great benefit to practice at home. She is talented in that line, has a good voice, and we think these talents should be cultivated. They might be as "rivers of water in a thirsty land" in the years to come.

With many good wishes for your success in the great work, I am your sincere co-worker,

Rebecca Z. Watson.
Greenville, S. C.

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Take the Old Standard Groves' Tasteless Chill Tonic. You know what you are taking. The formula is plainly printed on every bottle, showing it is simple. Quinine drives out the malaria and the iron builds up the system. Sold by all dealers for 27 years. Price 50 cents.

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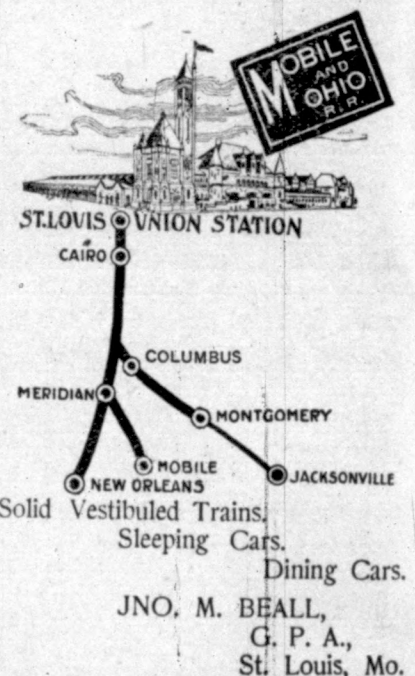
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BELLS.

See Also Church and School Bells. 10 cts. 25 cts. 50 cts. 75 cts. 1.00. The G. S. BELL CO., Hattiesburg, Miss.

Stuffed Tomatoes.

Remove the skins from medium-sized tomatoes, cut a thin slice from the top of each and take out the seeds and pulp; sprinkle them inside with salt, allowing one teaspoonful of salt to each tomato; invert and let them drain for half an hour. Drain seeds and pulp, mix with one-third cupful of diced cucumbers, one-third cupful of chopped pickle, and two tablespoonfuls of chopped pickle, and two tablespoonfuls of chopped capers. Drain all as dry as possible, then add one-half cupful of cold cooked chicken cut very fine. Mix with mayonnaise. Refill the tomatoes, sprinkle the tops with one teaspoonful of finely chopped parsley and serve each on lettuce leaves on individual plates.

How to Put a Cake Together.

The following way of putting a cake together never fails: Work the butter and sugar to a cream, beat the whites and yolks of eggs separately (the whites to a stiff froth, the yolks to a cream), then add yolks of the creamed butter and sugar; afterward add the milk, then the flavoring, next the whites of the eggs and lastly the over it, stirring it in slowly and our, by degrees.

If fruit is added dredge flour thoroughly before the flour.

Where the recipe calls for baking powder, and you are out of it, use soda and cream of tartar in the proportion of one level teaspoonful of soda to two heaping spoonfuls of cream of tartar.

Sift the cream of tartar into the flour, dissolve the soda in a teaspoonful of boiling water, adding it to the cake before adding the whites of the egg. When sour milk is used always use soda, not baking powder.—Philadelphia Press.

Kingman Disc Harrows, Disc Cultivators and plows are the best improved on the market. Brown Bros.

Sunday School Institute.

There will be a Sunday school institute held with Stonewall Baptist Church on the 5th Sunday and Saturday before in March.

Any brethren coming by railroad can notify Bro. Will Walker, of Agatha, Miss., who will furnish conveyance

Hope many of the brethren will come and be with us in this meeting.

Yours in Christ,
J. O. BUCKLEY,
Prentiss, Miss.

Try a Kingman Disc Cultivator. Sold by Brown Bros.

GOUT & RHEUMATISM
The Great English Remedy
BLAIR'S PILLS
Safe, Sure, Effective 60c. & \$1.
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REFERENCES

Capital City Bank & Trust Co. Jackson, Miss.
Bank of Winona, Winona, Miss.
Citizens Bank, Winona, Miss.



Deaths

Varnado.
On the 14th inst. Mrs. Katharine U. Varnado fell asleep. She was born Aug. 14, 1879; was baptized into the fellowship of the First Baptist church of Vicksburg Sept. 1901; and was married to Dr. W. S. Varnado of Fort Gibson, Dec. 1, 1901.

Our church feels the loss of a devoted member and earnest Christian worker, and prays that divine consolation be given to the lonely husband and God's guidance for the three small children.

Sad! the going away of wife and mother, but it is God's will, and "we know all things work together for good to those who love the Lord."

Port Gibson, Miss.
S. P. Morris,
Pastor of Baptist Church.

Everett.

Mary E. Everett, nee Prine, wife of I. E. Everett, died at her home near Galilee, March 4, 1907. She was born in Jones county Jan. 16, 1863; baptized at Antioch (Rankin county) by Eld. H. Bilbro, about the year 1879; married to Bro. Everett Oct. 27, 1881. She was the mother of 10 children, 4 girls and 6 boys, of which 3 boys preceded her.

Sister Everett was a devoted Christian, a faithful companion, a good mother. The loss sustained by the bereft is incalculable, while the gain to the deceased is beyond our comprehension. Heaven's tenderest blessings on husband and children.

Her pastor,
D. J. Miley.

Obituary of Rev. E. D. Miller.
Rev. E. D. Miller, of Holly Springs, Miss., one of the oldest and most scholarly Baptist preachers the South has ever had, passed away on Sunday night, March 17th. For more than twenty years Bro. Miller has been prevented from engaging in active preaching on account of a throat trouble, but just before and for some time after the war, he was a faithful pastor of the church in Holly Springs and of some of the surrounding churches. He was a lovable Christian gentleman and an untiring student. He was just eighty years of age. He leaves an aged widow who is one of the most devout and faithful of God's children. May our God comfort the bereaved and support them by His infinite grace.

E. L. Wesson.

Dead.

It is with sadness that we chronicle the death of Bro. F. D. Seward, of McCool, Miss. Bro. Seward was born Jan. 10, 1862, and departed this life March 19,

1907. Bro. Seward leaves a wife and three children and a number of relatives, among them a brother, Bro. R. E. Seward of Ackerman, Miss.

Bro. Seward joined the Baptist church at Ackerman, Miss., about fifteen years ago, and from that time he has been a devoted Christian, a faithful worker in all the duties imposed upon him. He was a noble citizen, a splendid business man, and a man of usefulness to the community in which he lived. Bro. Seward will be sadly missed by his church and all of his friends, for he had many. We commend his loved ones to the God of all comfort.

J. R. Nutt.

Mrs. S. A. Moore.

Sister S. A. Moore was born March 20, 1836. She became a Christian at 30 years of age and joined Mt. Carmel church in Smith county, Miss. Thirty-two years ago she united with Beulah church at Brownsville, Miss., where her noble godly life has been abundantly helpful to both members and pastors in the service of God till March 16, 1907, when she died of paralysis at her home at Brownsville, Miss.

In 1853, March 2, she was married to Mr. J. W. Moore who died April 3, 1878. There were 2 sons and 4 daughters born to them, the only one of whom yet lives is Sister E. K. Leavell of Brownsville, Miss.

Sympathy and prayer for the bereaved.

Chas. L. Lewis.

Clinton, Miss.

At her sister's, Mrs. Baker, on March 10, 1907, death came as an alleviation to Miss Effie Allen's sufferings.

God saw fit to call her to her reward before her return home at Sallis, Miss.

Effie was such a patient sufferer, always cheerful, grateful and considerate.

She gave herself to God when a child and was ready and willing to go home, speaking of death as if it were a pleasant journey to her.

Father, mother, sister and a host of friends miss her sadly.

For years, as at her post or duty in the post-office at Sallis, her cheerful countenance was an inspiration and benediction to her friends.

On the afternoon of March 14, we tenderly placed her to rest beneath a bed of flowers.

Gazing upon her sweet, peaceful face we felt that "death lies on her, like an untimely frost upon the sweetest flow'r of the field." May God comfort her loved ones.

Annie.

Mr. Oma Holley of Waynesboro, Miss., died Saturday night, March 16, 1907. He was a dutiful son, a loving brother and a true friend. He was loved and admired by all who knew him.

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You'll get a Timothy crop like that in the right-hand picture, if you choose a poor fertilizer. You'll get a crop like that at the left, even if the soil is poor, provided you choose a fertilizer containing 8% of

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I was helpless and bed-ridden for years from a double rupture. No truss could hold. Doctors said I would die if not operated on. I fooled them all and cured myself by a simple discovery. I will send the cure free by mail if you write for it. It cured me and has since cured thousands. It will cure you. Write today. Capt. W. A. Collins, Box 815, Watertown, N. Y.

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Joseph, Waller Co., Texas, Feb. 28, 1907
This is to certify that my name is H. M. Poss, and that I am 65 years old. That I used morphine 26 years, and that I was using 30 grains daily when I went to the PURDY SANITARIUM November 6th, 1906. I remained there five weeks, and three days, returning home December 15 CURED. No words can describe my feeling of thankfulness and I write this without having been asked to do so by Dr. Purdy or any one else. I want others to go there and be cured. I believe I was led by the Holy Spirit to Dr. Purdy, and I pray that others may receive this great blessing. I will gladly answer all letters. H. M. Poss.
Mr. Poss is Confederate Veteran, a member of the Baptist Church, and a gentleman of the old school.

Those who can't come to our sanitarium should write for Free Trial Package of our Home Treatment. Sealed booklet sent on request.

Dr. Purdy, Suite, 614 Fannin St., Houston, Texas.

(To be continued).

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Postage 40 Cts. Be sure and mention size

Among the many bargains our new free book will show are the following: Ladies' stockings, 10c; ladies' muslin drawers, 25c; ladies' night gowns, 50c; ladies' muslin chemise, 25c; ladies' rain coats \$10.98.

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LIVE WIRE & IRON WORKS, Louisville, Ky.

\$100 RUPTURE CURE FOR \$6.00

The following unsolicited letter, which speaks for itself, has been received by F. Buchstein Co., 549 First Ave., St. Louis, Mo., from a man who writes:

"Two years ago I purchased your 'Rupture Cure' and paid the small sum of \$6.00. You are a true man. I am completely cured. I must say that I am the only honest man I have ever dealt with. Your truss is exactly what you claim—it is easy and comfortable—it is a God's blessing to every sufferer. Please accept my thanks for the cure. I shall be glad to tell every suffering man about my wonderful cure." F. D. FRANK REED, Mandan City, Mich.

THIS COLD RING
for selling seven 5c boxes "Meritt's" Cold Tablets. 30 days allowed to sell Tablets, return money and get ring. Address: "Meritt's" Medicine Co., Room 50, Cincinnati, Ohio.

AMERICAN MACHINERY
WELL DRILLING & PROSPECTING—DEEP WELL PUMPING, CENTRIFUGAL PUMPS, IRRIGATING PUMPS, AIR COMPRESSORS, THE AMERICAN WELLWORKS, CHICAGO, ILL.—CHICAGO, ILL. NAT BK BLDG

CANCER OF THE BREAST CURED

How Mrs. Rodman's Life Was Saved

DR. L. T. LEACH, BURLINGTON, N. J., Nov. 11, '06.
Dear Doctor—I write to testify to the curative power of CANCEROL for the treatment of malignant disease. I was afflicted with two cancers, the right breast, and after a persistent and stubborn fight, can truthfully say that both cancers are cured. My breast is entirely healed up, and my general health is good. Let me thank you for the interest you have taken in me. Though I cannot express my feelings in words, my inner sentiment is more than kind towards you. I thank the Good Lord for giving you the knowledge to make such a wonderful remedy.

CANCEROL has proved its merits in the treatment of cancer. It is not an experimental remedy. Records of undoubted cures of cancer in nearly every part of the body are contained in Dr. Leach's new 100 page book. This book also tells the cause of cancer and instructs in the care of the patient; tells what to do in case of bleeding, pain, color, etc. A valuable guide in the treatment of any case. A copy of this valuable book FREE TO THOSE INTERESTED. Address, Dr. L. T. LEACH, Dept. 101, INDIANAPOLIS, IND.

China's Christmas.

Yet thirteen days and China will pass over into the New Year, February 13th. This shows that she is a month and a half behind in point of time, counting by the year. This year has thirteen months, so it occurs twice in every five years, but she never has a Christmas on time according to Western count. Truly she has never had a Christmas, for she knows nothing of Christ's birthday. But the Chinese do not forget to celebrate the "Kwoa Nien," that is, pass over into the New Year. They begin thinking and planning for it two weeks before, and they celebrate to the fifteenth of the "Cheng Yue," China's first month. All business will close, doors will be shut up on the first day of their New Year, and be opened no more until the fifteenth.

Nothing can hinder this celebration which consists of wine drinking, eating good food, inviting the spirits of their ancestors, back home for a general good time, feasting the spirits of their dead relatives and friends while they worship them in their old homes, and many other un-Christly customs.

Here is an example of how intent they are when the time draws nigh. Three weeks ago a man was brought to me for treatment who had broken a leg. A few days later another man with his hand shot off was brought for treatment. Of course I took them in and gave them the best accommodations I have, not having a hospital. (I am using the new street chapel now). They are about half well, and on a fine way to recovery, but two days ago they combined their forces and made a plea to go home to "Nwoa Nien," saying they would return after three weeks and continue treatment. I told them no, they couldn't go yet, that I was not accustomed to giving vacations in such cases. But they went.

This makes me think in the Chinese mind—"It is better to enter into sacred (?) holidays with one hand, or one leg, than having two hands, or two legs to be left out from their heathen worship." There will be very few patients attend the dispensary during these holidays.

Some how the Lord has laid His hand heavily upon our North China work, and we are sad. All in one month we had to give up four of our co-laborers to go home for medical treatment, such as they could not get in China. This does not mean that all four were sick, but the wife must serve the husband, and the husband the wife, both in sickness and in health, hence our loss. We can only console our feeble minds that they are His, and the work is His. I note that Central and South China have had to give up

some of their workers, also to save their health.

It might not be wrong for our Baptist people to set apart a specific time for special prayers for the missionaries on the fields. I do not think that Christian people could engage in anything quite so important which would insure the physical and spiritual strength of your workers. Since writing these last few words my heart seems to crave your interest in our spiritual being, as well as in our physical welfare. God may demand this of you as well as your means to sustain His cause in heathen lands. Christians! Christians everywhere, give us your special prayers with one accord that God's great work may be accomplished in the salvation of the lost all over the lost world.

Yours in His Name,

J. M. Oxner.

Ping-tu, China, Feb. 1, 1907.

Kingman Stalk Cutter is made to cut stalks and is the best. Brown Bros.

My lamp-chimneys break through abuse—not through use.

My Index tells how to get the right size for your lamp. It's free; let me send it to you.

Address, MACBETH, Pittsburgh.

Help OFFERED WORTHY YOUNG PEOPLE.

No matter how limited your means or education, if you desire a thorough business training and good position, write for our GREAT HALF RATE OFFER. Success, independence and profitable FORTUNE guaranteed. Don't delay, write to-day. The GA.-ALA. BUS. COLLEGE, Macon, Ga.

Guarantee every bottle of Johnson's Chill and Fever Tonic to cure deep seated and neglected and mistreated cases of Grip. Give back the full retail price when it fails and ask no questions but look pleasant.

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The choicest Old Favorites and Most Popular New Songs, 125 Gospel Hymns, Selected from 110 Master Writers and Composers of Music, Endorsed by Religious Press, and Noted Evangelists. 8 kinds of binding—prices from \$12.50 to \$18.00 per 100. Sample copy postpaid. Round Notes Only. BAPTIST BOOK CONCERN, Louisville, Ky.

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Write for full particulars, Dept. F

HOME BUILDING CO., LOUISVILLE, KY.

FIFTH STREET, LOUISVILLE, KY.

The Home.

Bottle the Sunshine.

Bottle the sunshine up, my dears,
And lay it safe away;
Hammer the cork in good and
tight,

Keep for a rainy day.
For clouds will come and show
themselves will fall.

And earth and sky look sad;
Then bring the cherry rays about,
And make the old world glad.

Bottle the sunshine up, my dears,
Sweet temper lay away;
Carry through life a smiling face,
And let your heart be gay.

There's sorrow plenty in the
world.
And strife and bitter pain,
So line the clouds with golden
beams.

And sing a glad refrain.

And that is what I call woman's genius, to make life beautiful, to keep down and out of sight the hard, dry, prosaic side, and keep up the poetry—that is my idea of our "Mission."

HARRET BEECHER STOWE.

Teach the Boy—To be true to his work.

To face all difficulties with courage and cheerfulness.

To form no friendships that can bring him into degrading association.

To respect other people's convictions.

To reverence womanhood.

To live a clean life in thought and word as well as in deed.

That the manliness always commands success.

That the best things in life are not those that can be bought with money.

That to command he must first learn to obey.

That there can be no compromise between honesty and dishonesty.

Strength of Birds.

Birds can eat and digest from ten to thirty times as much food in proportion to their size as men can. If a man could eat as much in proportion to size as a sparrow is able to consume, he would need a whole sheep for dinner, a couple of dozen chickens for breakfast and six turkeys for his evening meal. A tree sparrow has been known to eat 700 grass seeds in a day. Relative to the bird's size, these seeds were as big as an ordinary lunch basket would be to a fullgrown man.

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Birds can and do work far harder than human beings. A pair of house martins, with nesting will feed their young ones in twenty seconds—that is, each bird, male and female, makes ninety journeys to and fro in an hour, or about 1,000 a day. It must be remembered that on each journey the bird has the added work of catching the worm.

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"Mind her the very first time she speaks. When mother says, 'Mary, please bring me some coal or water,' or 'Run to the shop,' don't answer, 'In just a minute, mother.' Little folks' minutes are a great deal longer than the ones the clock ticks off. When you say 'Yes' with your lips, say 'Yes' with your hands and feet. Don't say 'Yes' and act 'No.' Saying 'Yes, in a minute,' is not obeying, but doing 'Yes' is.

"Mind cheerfully. Don't scowl when you have to drop a book, or whine because you can't go and play. You wouldn't own a dog that minded you with his ears laid back, growling and snapping. A girl ought to mind a great deal better than a dog."

Kingman implements are the best on the market.

Mica Axle Grease

Best lubricant for axles in the world—long wearing and very adhesive.

Makes a heavy load draw like a light one. Saves half the wear on wagon and team, and increases the earning capacity of your outfit.

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FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering From Woman's Ailments.



I am a woman.
I know woman's sufferings.
I have found the cure.
I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or Whittish discharges, Laceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex. I want to send you a complete ten days' treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER," with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in Young Ladies. Plumpness and health all ways result from its use. Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten days' treatment is yours, also the book. Write today, as you may not see this offer again. Address MRS. M. SUMMERS, Box 22 - - - Notre Dame, Ind., U. S. A.

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JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 5-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 36x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

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No. 62 WILLARD BLDG.
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Make the Farm Pay Big Money

It does not matter much what crops you raise—cotton, tobacco, corn, rice, all fruits, peas, potatoes, onions, cabbage and all other vegetables—you can easily "make your farm pay big money" by carefully preparing your land, and about ten days before planting use liberally

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You will then greatly "Increase your yields per acre," for these fertilizers contain the necessary plant foods which your soil needs, and which will make your crops grow abundantly. Study carefully Virginia-Carolina Fertilizer almanac, and follow the suggestions in it. This almanac is free—ask your fertilizer dealer for a copy, or write us for one.

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Songland Melodies is the great new century Baptist Hymnal of which the voice of the musical English speaking masses, the world over, is—"Best song book on earth."

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American Bowling Congress.

St. Louis, Mo., March 16-31, 1907.
The Mobile & Ohio Railroad will have in effect reduced rates from all points for this occasion. For particulars, call on J. & O. Agents, or write, Jno M. Beard, General Passenger Agent, St. Louis, Mo.

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351 present having to move them, am closing out my own publications cheap. Methodism unmasked 50c (formerly \$1) A Sketch of Baptist in History 10c Lord's Supper 5c Obedience 5c Christian Unity 5c
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The eagle lot for 75c, postage paid.
Agents wanted at Liberal Commission, Address J. H. THARP, Lakeland, Fla.

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of the Southern Baptist Convention. Each order contributes to the Bible Fund and fosters the Sunday School interests of the Convention.

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Children's Day Programs for June
For the Bible Fund.

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Sunday School Record (simple, complete and accurate), each \$1.00 60
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See B. V. B. U. Quarterly in list above.
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15¢ Pledge - J. M. Frost. Price 35c per 100
4¢ Experience - Junius W. Millard. Price per dozen 5c; 30c per 100.
Class Books, For visitor's, 2 cents each.
Collection Envelopes, Price 35c per 100
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Send for prices of Libraries, Song Books, Reward Tickets, and other supplies of samples.
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26 Colleges in 16 States. 18 years' success. ENDORSED BY BUSINESS MEN. 70,000 students. FREE literature. Write today for it. JACKSON, MEMPHIS, NASHVILLE, OR ST. LOUIS.

BOOKS!

SONG BOOKS, Bibles, and many Other Good Books may be had of

The Baptist Record.

A Day in the Margaret Home.

(Told by the Mother.)

At 6:30 a. m. the children are waked. They have twenty minutes to dress. A, "our big boy," makes a fire in the dining room and sweeps the front hall. B gets the cow, fixes the food, after she is milked, waters and takes her to graze. C gets the morning paper, and brings a bucket of fresh water from the well. D feeds and waters the chickens. E sweeps the upper hall and stairs. F sweeps the front piazzas, and G sweeps the upper and lower piazzas.

Mother Richardson is attending to the breakfast, skimming milk, and fixing seven lunches for her seven school children.

At 7:20 the first breakfast bell rings, which gives ten minutes for everybody to be ready for breakfast. Mother Richardson reads some portion of the Bible, has a prayer at the table, then breakfast; after which boys and girls make their beds and put their rooms in order. By 8:30 all are off to school, and the Home is quiet. Every mother can imagine how busy the "Mother" of this home must be, to do a mother's part for seven school children, who will return in a few hours, hungry and tired, to recite to her the incidents of the day at school. Dinner is served promptly at 2:30 p. m., and all are expected to be in their places. After dinner they are called on to do any work the Mother has planned for them, for one and a half hours, after which they are free to play until six, when they are called to the regular evening duties. The girls light the rooms and put water in them, and lay the table for tea.

The boys get wood and water, tend the cow, feed the chickens, and look for eggs, then lock the outside doors, and at 6:30 we have supper.

While at table we have evening worship, then clear away things and spend awhile studying lessons for next day, after which the table is prepared for breakfast, and soon all are in bed, enjoying the innocent sleep of childhood. The Mother does not fall asleep so readily, but at this hour, her mind can have a quiet time for meditation. Do not think that a family of seven can be governed without correction and reproof. For disobedience, or failure of duty, they must sit in the garret, their thoughts their only company.

Like for doing their part well, they receive suitable rewards. How varied and great are the Mother's responsibilities.

In reading the Baptist and Reflector of February 28, this valuable article appeared and was enjoyed: It was my pleasure to meet "Mother Richardson" in September last, and

Feed Your Land

with our Fertilizers because they are High Grade and will

Make More

to the acre than any other brand, on the market and you will

Save More

in labor and teams than you made before using them

TENNESSEE

Valley Fertilizer Co.

FLORENCE, ALA.



White Plymouth Rocks.

Are you interested in White Rocks? If so, do you want eggs from some of "THE VERY BEST" in America? We are in a position to furnish them. They are the ideal fowl for the Farmer and Fancier.

We made a CLEAN SWEEP at the recent Alabama State Fair, in one of the best quality shows ever held in the south.

We also practically made a CLEAN SWEEP at the recent Knoxville, Tenn., Show, winning all firsts but one, all seconds, two thirds and three

fourths. We have also been the leading winners in a number of other large shows during the past season. Our matings this season can't be beaten. Eggs from prize winners and birds scoring 90% at \$2.00 and \$3.00 per setting of 15. Our catalog is beautifully illustrated, it will cost you nothing, let us send you one. Eastland Poultry Yards, Edgar Ave. & Gallatin Pike, Nashville, Tenn.

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The Home.

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Ask your dealer for Mica Axle Grease.

STANDARD
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FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering From Woman's Ailments.



I am a woman.
I know woman's sufferings.
I have found the cure.
I will mail, free of any charge, my home treatment with full instructions to any sufferer from women's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or Whittish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, indigestion and bladder troubles where caused by weaknesses peculiar to our sex. I want to send you a complete ten days' treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectively cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always result from its use. Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten days' treatment is yours, also the book. Write today, as you may not see this offer again. Address MRS. M. SUMMERS, Box 22 - - - Notre Dame, Ind., U. S. A.

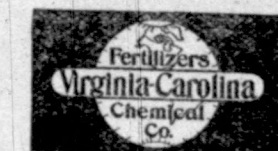


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The Baptist Record.

A Day in the Margaret Home.

(Told by the Mother.)

At 6:30 a. m. the children are waked. They have twenty minutes to dress. A, "our big boy," makes a fire in the dining room and sweeps the front hall. B gets the cow, fixes the food, after she is milked, waters and takes her to graze. C gets the morning paper, and brings a bucket of fresh water from the well. D feeds and waters the chickens. E sweeps the upper hall and stairs. F sweeps the front piazzas, and G sweeps the upper and lower piazzas.

Mother Richardson is attending to the breakfast, skimming milk, and fixing seven lunches for her seven school children.

At 7:20 the first breakfast bell rings, which gives ten minutes for everybody to be ready for breakfast. Mother Richardson reads some portion of the Bible, has a prayer at the table, then breakfast; after which boys and girls make their beds and put their rooms in order. By 8:30 all are off to school, and the Home is quiet. Every mother can imagine how busy the "Mother" of this home must be, to do a mother's part for seven school children, who will return in a few hours, hungry and tired, to recite to her the incidents of the day at school. Dinner is served promptly at 2:30 p. m., and all are expected to be in their places. After dinner they are called on to do any work the Mother has planned for them, for one and a half hours, after which they are free to play until six, when they are called to the regular evening duties. The girls light the rooms and put water in them, and lay the table for tea.

The boys get wood and water, tend the cow, feed the chickens, and look for eggs, then lock the outside doors, and at 6:30 we have supper.

While at table we have evening worship, then clear away things and spend awhile studying lessons for next day, after which the table is prepared for breakfast, and soon all are in bed, enjoying the innocent sleep of childhood. The Mother does not fall asleep so readily, but at this hour, her mind can have a quiet time for meditation. Do not think that a family of seven can be governed without correction and reproof. For disobedience, or failure of duty, they must sit in the garret, their thoughts their only company.

Like for doing their part well, they receive suitable rewards. How varied and great are the Mother's responsibilities.

In reading the Baptist and Reflector of February 28, this valuable article appeared and was enjoyed: It was my pleasure to meet "Mother Richardson" in September last, and

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with our Fertilizers because they are High Grade and will

Make More

to the acre than any other brand, on the market and you will

Save More

in labor and teams than you made before using them

TENNESSEE

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FLORENCE, ALA.



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Are you interested in White Rocks? If so, do you want eggs from some of "THE VERY BEST" in America? We are in a position to furnish them. They are the ideal fowl for the Farmer and Fancier.

We made a CLEAN SWEEP at the recent Alabama State Fair, in one of the best quality shows ever held in the South.

We also practically made a CLEAN SWEEP at the recent Knoxville, Tenn., Show, winning all firsts but one, all seconds, two thirds and three fourths. We have also been the leading winners in a number of other large shows during the past season. Our matings this season can't be beaten. Eggs from prize winners and birds scoring to 96 at \$2.00 and \$3.00 per setting of 15. Our catalog is beautifully illustrated, it will cost you nothing, let us send you one. Eastland Poultry Yards, Edgar Ave. & Gallatin Pike, Nashville, Tenn.

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shake the hand of each member of this interesting "Margaret Home."

How I longed to have each Christian worker in Mississippi to enjoy this pleasure with me. This beautiful home for the loved ones of our devoted representatives is under the care of Woman's Missionary Union, and is presided over by such a godly, consecrated Mother. The children looked so happy and invited us to take part in their games. Iva Amazon, minor Gordon and Iron Carey Hawthorn, three sons of Mr. and Mrs. Nelson of Brazil, have prepared an imitation of "show and shute," while the little girls, Cordelia, Josephine and Gwendolene Taylor, three daughters of Mr. and Mrs. J. J. Taylor, also of Brazil, with some visiting friends enjoyed the fun planned by the bright boys. The grounds, consisting of six acres, for which nature had done so much, seemed a neat fence and hedge, to contribute to its improvement and beauty. It was interesting to go through the tea rooms, beside the kitchen, bathroom and hall—all of which have been furnished. The piazza, both upstairs and down, are long and broad and plain, simple furniture, suitable for any weather, would add greatly to the pleasure of the little ones when they cannot play out of doors. A piano, a need of the home, that would add much to its homelife, the library needs books and pictures are needed everywhere.

When much has been done there is still a place for all our efforts.

A visit to the Margaret Home, where you see the three little girls in the Georgia room, the boys in the Ness Memorial room, with Mrs. Richardson occupying the Texas room between, with doors opening into both, makes one think that truly she is the Home Mother to the little ones in her charge. The local board consisting of thirty-two women from the different Baptist churches in the beautiful city of Greenville are ever ready to plan and carry out the plans according to the wishes of the hundreds of women in the South. Let us all have a place in this great work and gladden the hearts of the mothers who have given the dear children into our hands.

Mrs. Martha Ball.
Winona, Miss.

Kingman cotton planters is the best of the market. We refer you to Dr. J. R. Carter at Baptist Orphanage. See Brown Bros.

MRS. WINSLOW'S SOOTHING SYRUP
Has been used by millions of mothers for their children while teething for over a century. It cures colic, wind, allays all pain, cures wind colic, and is the best remedy for diarrhoea.
TWENTY-FIVE CENTS A BOTTLE.

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How Can You Be Out a Penny

In using it, in giving it a chance? How can you go wrong in trying it, in testing it for 30 days, in letting the experience of thousands guide you, when you don't pay a penny until it is proven, until you can say with gladness and gratitude "It is all right. It is the best thing I ever struck. It is an honest remedy." What risk do you run when we take positively and absolutely all the risk? How can you refuse when everything is in your favor, when it is all one-sided (your side), when we must show you before we can see a penny of your money, must be entirely satisfied with your decision, whether it be Yes or No? When it does the work you will gladly pay for it. If it fails, we lose. You don't! You cannot lose one way or another because you have not one single, solitary penny at stake. But you stand to win a great deal that you want, a great deal that you are fighting for—health, strength, vigor and comfort—Yes, even life. No one can lose a single penny by trying it for thirty full days, but thousands gain freedom from disease, from Stomach torture, from Kidney tyranny, from Bowel enslavement, from Heart-fear, from Rheumatic bonds. No one can throw away a cent in testing it, but thousands throw away the shackles of disease and become healthy, natural and normal men and women. How can you refuse, when here, right at your elbow, right within your reach, ready and waiting for you to turn and get it, is the thing that has set thousands right, yours for the mere asking. Read our thirty-day trial offer, read what Vitae-Ore is, and then act immediately.

Our Trial Offer!

If you are sick we want to send you a full sized \$1.00 package of Vitae-Ore, enough for 30 days' continuous treatment, by mail, postpaid, and we want to send it to you on 30 days' trial. We don't want a penny—we just want you to try it, just want a letter from you asking for it, and will be glad to send it to you. We take absolutely all the risk—we take all changes. You don't risk a penny! All we ask is that you use V.-O. for 30 days and pay us \$1.00 if it has helped you, if you are satisfied that it has done you more than \$1.00 worth of positive, actual, visible good. Otherwise you pay nothing, we ask nothing, we want nothing. Can you not spare 100 minutes during the next 30 days to try it? Can you not give 5 minutes to write for it, 5 minutes to properly prepare it upon its arrival, and 3 minutes each day for 30 days to use it? That is all it takes. Cannot you give 100 minutes time if it means new health, new strength, new blood, new force, new energy, vigor, life and happiness? You are to be the judge. We are satisfied with your decision, are perfectly willing to trust to your honor, and judgment, as to whether V.-O. has benefited you. Read what V.-O. is, and write today for a dollar package on trial.

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Vitae-Ore is a mineral remedy, a combination of substances from which many world's noted curative springs derive medicinal power and healing virtue. These properties of the springs come from the natural deposits of mineral in the earth through which water forces its way, only a very small proportion of the medicinal substances in these mineral deposits being thus taken up by the liquid. Vitae-Ore consists of compounds of Iron, Sulphur and Magnesium, elements which are among the chief curative agents in nearly every healing mineral spring, and are necessary for health. One package, mixed with a quart of water, equals in medicinal strength and curative, healing value, many gallons of the world's powerful mineral waters, drunk fresh at the springs.

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For many long years I had been suffering from Sciatica and Muscular Rheumatism; at times I thought that it must kill me. No one can imagine what I endured from this dread disease. I had spent a great deal of money for doctors and all sorts of remedies, but found nothing to cure me. I was also troubled with Piles, a palpitating and weak Heart, my Kidneys were disordered, my Liver in bad shape, and altogether I had a goodly share of the trials which fall to the lot of man. On the 24th day of November, 1903, I began the use of Vitae-Ore. The results were astonishing. I had not finished the third package before my Piles had entirely disappeared and my Rheumatism was also very much improved. I continued using it until I had taken in all about eight packages. I can safely say that I am entirely cured of all my diseases, aches and pains, and feel like a new being. I also know others who have been cured of different diseases through the use of Vitae-Ore. A prominent minister at this place was suffering from Vertigo and Stomach Trouble. One package cured him, soundly and perfectly.

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Welsh Rarebit.

To make Welsh rarebit for a party of four, grate a pound of what is known as "full-cream American cheese," put into the chafing dish a "walnut" of butter; as it melts stir it with a wooden spoon to grease the bottom of the dish, then add the grated cheese. As the cheese melts, stir it and add a tablespoonful of old American or imported ale. It will now begin to stick to the dish; to prevent this, stir and gradually add spoonfuls of ale until the mixture is smooth and velvety in appearance. Stir into the cheese a tablespoonful of paprika; mix well and when of a creamy consistency put spoonfuls of it on hot, dry toast. Sizzling hot plates are absolutely necessary. The amount of ale required varies according to the quality of the cheese, but about one and a half gill is all that is required. Should this amount thin the cheese too much, the mixture must be rapidly stirred to evaporate the unnecessary moisture.

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